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**Subject:** Flash Traffic 01-02-2014: Map to the Annual Awards Banquet  
**Date:** Thursday, January 9, 2014 11:33:00 AM  
**Attachments:** [image003.png](#)

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*Perch Base* USSVI

# *Flash Traffic*

**Number: 01-02-13                      Date: 01/09/2014**  
**Subject: Map to the Annual Awards Banquet**

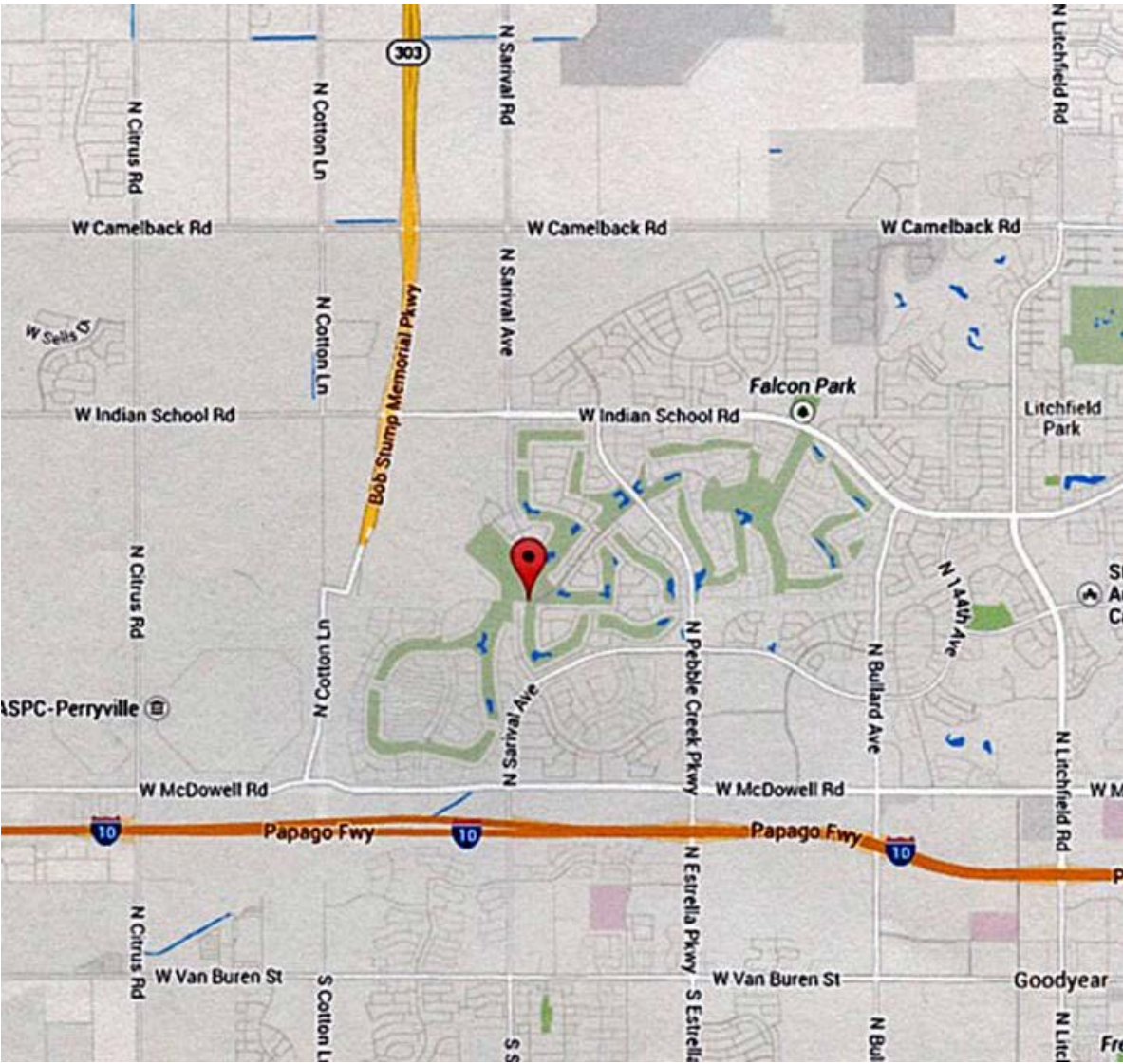
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Don't forget that the annual Awards Banquet is Jan. 24. But the **deadline for notifying Tim Moore that you are coming is Jan. 15.** If Tim doesn't have you registered, you're not going to hear the ex-CNO -- our guest speaker -- talk and you'll miss the Silent Auction and a great meal.

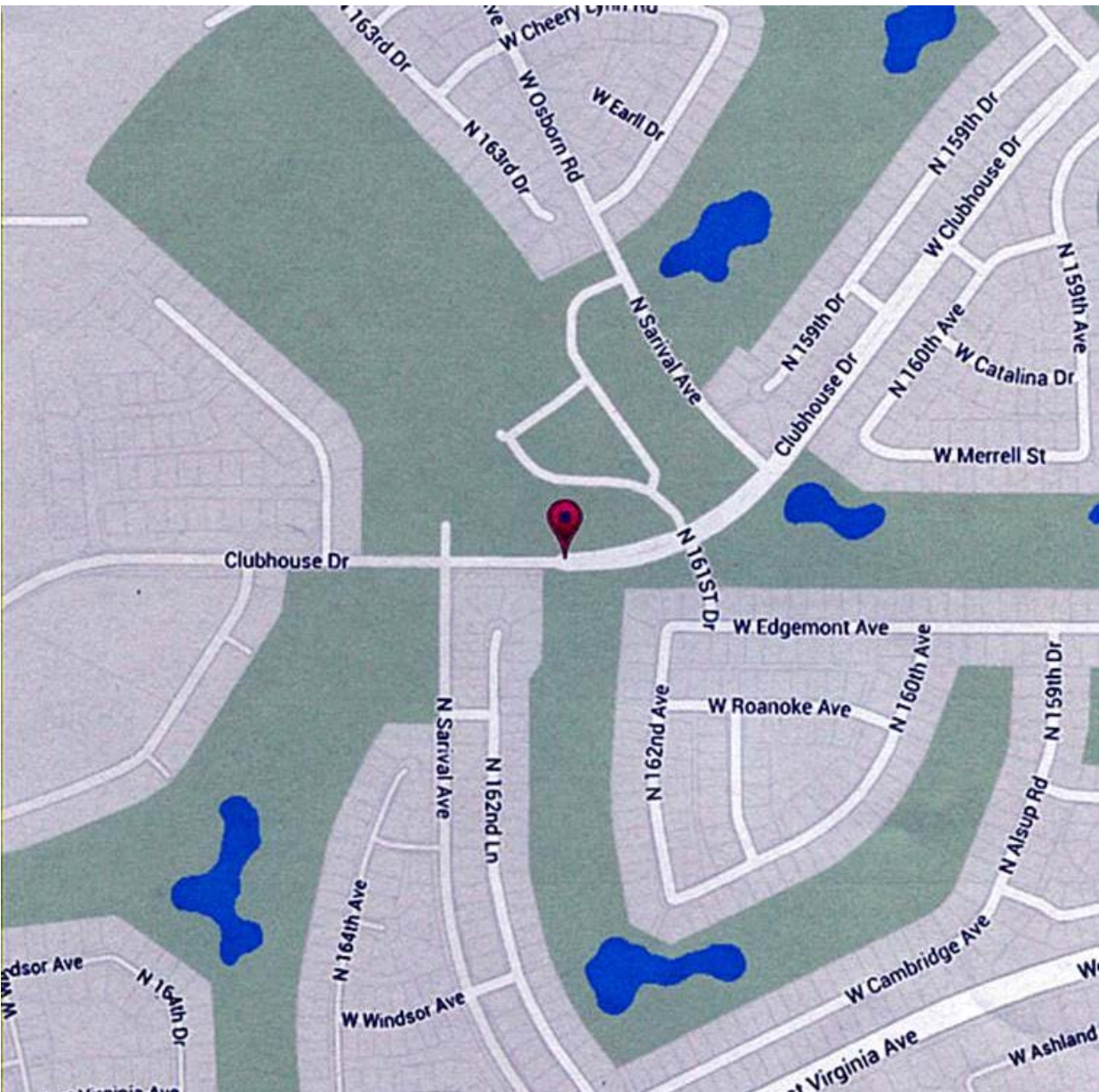
**Contact: Tim Moore**  
**E-Mail: [seawolfssn@q.com](mailto:seawolfssn@q.com)**  
**Phone: (602) 574-3286**

Use to two maps, below, to get there; a large scale and a smaller scale to get to the clubhouse (16222 Clubhouse Drive.)

**Large Scale Map:**



Small Scale Map:



See everyone there.

**Chuck Emmett**  
*Vice Commander  
Communications Officer*  
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